medium II

Volume 10 Issue 8 Wed. Nov. 9, 1983

It is, sir, as I have said, a small college,
and yet there are those who love it.
Daniel Webster

Photo Credit: Andy Spears

student services

CAREER COUNSELLING AND PLACEMENT
SOUTH BUILDING

HOW TO PLAN YOUR CAREER
Or: "What Can I do With a Degree In...?"

Before the day that you're ready to hit the streets in search of that elusive first job arrives, you have some work to do. It's very difficult to look for a job when you don't know what it is you're looking for.

So, if you're graduating this year, back up a little and set some appropriate goals. If you're at an earlier stage, begin planning your career now.

What to do	How to do it
Identify your skills, interests, values to determine appropriate goals	★ Consult the Career Counselling and Placement Centre: See a career counsellor Enroll in a career planning group starting in January Consult written materials
Explore occupations	★ Visit the Career Counselling and Placement Centre's Resource Library ★ Attend Careertalks ★ Speak to people in fields of interest
Evaluate options	★ Weigh alternatives ★ Decide on further education if necessary
Ensure that you're taking the right courses	★ See your college registrar or department advisor
Develop your skills: ★ Get involved in extracurricular activities ★ Get a part-time job	★ Contact ECSU, campus clubs, *medium II*, Radio Erindale, Athletics Dept. ★ Consult Career Counselling and Placement Centre
★ Get summer jobs	★ Consult Career Counselling and Placement Centre early in the year to see the widest range of possibilities. ★ Go try for fields of interest. If impossible aim for a variety of experiences. Don't take the same old job because it's there.
★ Do volunteer work	★ Consult the Career Counselling and Placement Centre or the Volunteer Centre of Peel
Establish contacts	★ Friends, professors, people in occupations of interest

PERMANENT JOB OPPORTUNITIES FOR '84 GRADS

Below is a list of companies interviewing on-campus for permanent positions for '84 Grads. **Application deadline Nov. 14, before 4 pm.**

Company	
★ Shell Canada Ltd.	Eco/Comp. Sci./Math/Com/ Arts with Bus./Comp. Sci related
★ Shell Canada Resources Ltd.	Geology, Geophysics
★ London Life	All Disciplines (Sign up for an interview NOW)
★ North American Life Toronto/Don Mills Branch	Arts/Arts with Bus./Com. & Finance

★ **Bank of Canada** Positions are available for 1984 Grads in Eco/Arts with Bus/Com & Fin. Nov. 15 Deadline.

★ **Imperial Oil Ltd.** Positions are available as a programmer/analyst. Students with Comp. Sci. or those with a strong Comp Sci background in 4th yr. Science, Geology, Geophysics, Math, Com., Arts with Bus. may apply. Deadline Wed. Nov. 16 before 4 pm.

START YOUR SUMMER JOB HUNT EARLY

★ **Shell Canada Resources Ltd.** - 3rd yr. Geology, Geophysics, Deadline Nov. 14, before 4 pm.

★ **Environment Canada** - positions available as summer interpreter/naturalist in Ont. National Parks Nov. 30 deadline.

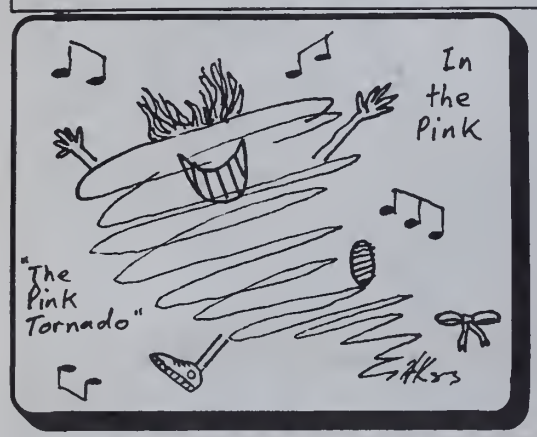
★ **Pulp and Paper Research Institute of Canada** - 2nd and 3rd yr. Biochem, Biology, Chem, Comp Sci, Physics, Nov. 25 deadline.

★ **Triple A Student Painters** - manager positions, 1st deadline Nov. 18.

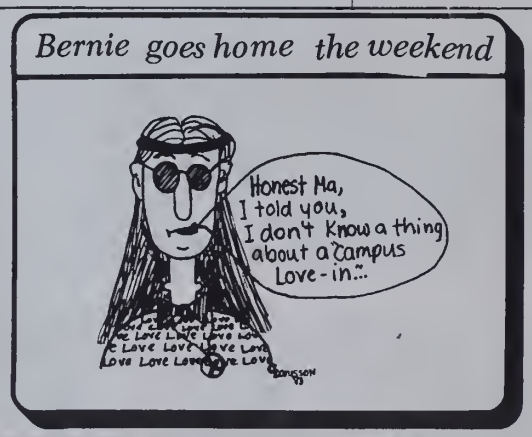
★ **Sperry**- positions available as associate business analysts; 2nd, 3rd and 4th yr. students, any discipline except Comp. Sci. Nov. 16th deadline.

LEGAL ASSISTANCE, RM 3094

Need legal assistance? Call **828-5451** to arrange an appointment or drop by Rm. 3094 to sign up. The lawyer is here at Erindale on Fridays, 3 to 4:30 pm.



Bernie goes home the weekend



BOB FOSSE'S
STAR 80
A BOB FOSSE FILM *STAR 80* STARRING MARIEL HEMINGWAY ERIC ROBERTS CLIFF ROBERTSON
CARROLL BAKER ROGER REES DAVID CLENNON MUSIC BY RALPH BURNS EDITED BY ALAN HEIM
DIRECTOR OF PHOTOGRAPHY SVEN NYKVIST PRODUCED BY WOLFGANG GLATTES AND KENNETH UTT
A LADD COMPANY RELEASE WARNER BROS.
WRITTEN AND DIRECTED BY BOB FOSSE

Exclusive engagement opens Thurs. Nov. 10, at the Uptown Theatre. Admittance restricted to 18 years and over.

notices

Services To Disabled Persons

The Co-ordinator has been approached by some members of the University community who feel that they cannot function as well in some rooms/buildings of the University as in others, possibly as a result of environmental factors present. Some of those severely affected consider themselves to be ecologically or environmentally disabled.

In order to determine the full range of the situation those who have experienced such a problem are encouraged to contact the Co-ordinator, Eileen Barbeau, at 978-3011 or 978-3337 (T.D.D.). Confidentiality is assured.

ASUT

Seminar on Standard Setting
Thurs. Nov. 10th, 4 pm, Downtown
Speakers are: CICA, Clarkson Gordon
CA Tour: deloite
Thurs. Nov. 17th, 3:30 - 5:30

CASE

Business Conference - 25 speakers will present and discuss Canada in the International environment. Tickets- $30. An $8 deposit will be accepted. *$5 discount for CASE members.* You get 25 established speakers from the public and private sectores, and a lavish lunch with wine. It's the chance to see your theory in practice, and to get ahead with contacts.

Peace Rally

Wed. Nov. 9 at noon in the Meeting Place. Richard Johnston (MPP) will speak on Ontario as a Nuclear Weapons Free Zone. Metta Spencer (Erindale professor) and students will also speak. Question period will follow speakers. Literature will be available. Those interested may join the Erindale Peace Group during rally.

Blood Donor Clinic
Tues. Nov. 15 & Wed. Nov. 16

classifieds

The Classified section is for small ads. Classifieds cost two dollars ($2.00) for the first twenty-five (25) words (minimum) and twenty cents (20-) for each additional word.

To the Girl in Pink
You left a large yellow chicken with his feathers ruffled on Hallowe'en. He's now contemplating death at the hands of Colonel Sanders. Help him!
Big Bird

To the Sexy Yellow Chicken
We saw you at the Hallowe'en Pub. Great Costume! Were you hot? Let's get together sometime and *Cluck!*
The trick or treat Girls

Lost
The Beach Ball from Saturday's Beach Party disappeared. If you have any info call 828-6668. We'd like it back, please!

To the policeman upon whom I spat,
I offer my sincerest apologies.
Bruce

Dear Girl In Pink,
I was in the Sex Education Centre the other day and I thought I saw you there. Were you the one in the overcoat and the black boots with spiked heels?
Signed,
Concerned

To Sam and Meemers
I hope you can make it out here this week. I promise to shower and shave and everything.
'7 18'

To 'Mother Wendy' and 'Night Stalker'
It was really nice seeing you two again. Being back in the 'civilized' world doesn't to have hurt you. I promise to come out to Scarborough real soon.
'The Old Master'
p.s. I hardly recognized you two, being clean and all.
P.P.S. What happened to Lori?

To 'Wounded Toe' and 'Fire Mane'
I had a great time yesterday. It was just like old times, except for no 'Muskol' and 'Ken Winter's'. I hope you can come out here for a visit soon.
'The Bean Man'
P.s. I hardly recognized you two, being clean and all.

To 'Pizza Man' (that's you Ron)
Where were you?
H.K.

To Hse. '54' and Bill
Let's not do that again real soon.
The Night Owl

Remembrance Day Services: *11:00 am, Fri. Nov. 11th.*

Main Entrance, South Building.

Please take a few minutes out of your busy schedule and attend this gathering.

news

Curiouser and Curiouser
Lewis Carroll

Support The SAC Fee Referendum!

By Mark Hammond

Mr. Hammond is an alumnus of Erindale College, past-president of the Erindale College Students' Union and is currently President of the Students' Administrative Council (SAC).

SAC needs your help. On November 16, SAC will be asking you to approve a fee increase of three dollars for next year, and an additional two dollar increase for the following two years. Why should you vote 'yes', you ask. Well, there are a lot of reasons, but the biggest one is that a 'yes' vote for SAC is a 'yes' vote for the students. Although many of you may view SAC as a bureaucratic machine that is far from perfect, the reality is that it is a group of students, all volunteers (except for the President), most of whom have part-time jobs that are doing the best they can to make life at U of T an enjoyable experience for you.

Why else would SAC have sunk thousands of dollars into the Blind Duck when ECSU didn't have the money to get it started? We also bought the kitchen in the Blind Duck, and floated the loan for its air conditioning. Didn't you always want to know why there's a SACburger on the menu. Similarly, many of you will remember the good time you had on Friday night of your Orientation at the SAC Roamaround Pub Crawl: one low price, six different pubs, six different bands. But that's not the only musical entertainment SAC provides Erindale with. Last night SAC presented the Powder Blues Band at Erindale. There'll be four more concerts like this before the year is finished. This is not new, we've done it for years.

Erindale's own radio station, CFRE, is funded by SAC as are the free films that are shown every Thursday night. This year SAC is going to the Ski Day buses to stop at the suburban campuses in to encourage suburban students to take advantage of the subsidized ski packages. There is also the SAC Inof Desk in the South Building, which helps you with any College concerns you may have.

There's also the political end of our mandate. SAC, on behalf of the students, lobbies administration; municipal, provincial and federal governments. However, because of our financial situation we had to ask for an $80,000 loan from the Administration this summer to prevent bankruptcy. It does not help your political clout to be financially dependent upon the "nice people in Administration". Without a fee increase, we will from this day forward, be dependent upon them to stave off bankruptcy. Nothing like having a toothless tiger to fight Simcoe Hall for the future.

If SAC is going to be able to continue to provide all of its services (and this letter includes only a small sample), we are going to need more money. SAC has not had a fee increase since 1968, and in the intervening fifteen years inflation has decreased the real value of our budget by over 60%. The problem that SAC faces now is in educating everyone as to these services and the efforts that we provide daily.

SAC has been serving the students for 77 years. Its future is up to you to decide. As more than one person has commented, SAC is now at the point of no return. Help us undo the effects of 15 years worth of inflation, and give the students a central government that has the financial and political power to go to bat on their behalf. Not having an increase for that long shows a commitment to restraint; but there comes a time when you can no longer provide a viable government on the available funds. That time has come; for SAC's future, I ask for you personal support.

ECSU's News

By Wanda Ferguson

Monday morning at 7:30, the directors of ECSU dragged themselves out of the comforts of their beds in order to discuss the week's business. This council meeting was predominated by a number of important housecleaning items rather than by one major issue.

Incorporation of ECSU

After having passed through the various legal stages, ECSU's incorporation finally returned to the members of ECSU for final confirmation. In addition to making good sense in a business framework this incorporation means that ECSU directors will no longer be held personally liable for the actions of ECSU. The only exception to this is when ECSU directors have been personally responsible for committing offences against ECSU.

Acceptance of By-Laws

In addition to confirming the incorporation of ECSU, the above incorporation was proclaimed By-Law Number 1 and accepted by the members of ECSU. This motion passed with less certainty than the latter one, however. Some members of ECSU expressed concern that some of the by-laws were wrong and inconsistent. ECSU President, Kent Tubman, pointed out the fact that now ECSU is legally incorporated and has all kinds of rights and obligations, but no structure under which to operate until these by-laws are passed. He also stated that the first directors of ECSU can make any changes they want regarding the by-laws.

Student Endowment Committee

At this week's meeting, Scott Montgomery and Dave Hallett were appointed to determine the three people who would be the recipients of the annual bursaries which are sponsored by ECSU. The Student Endowment Committee is an advisory committee to the Scholarships Awards Committee.

Academic Affairs Meeting

At the last Academic Affairs meeting, the Statistics program was dropped at Erindale. Students will still be able to take a few statistics courses here but the actual program has transferred downtown. Media Director, Frank McGrath, pointed out that during the voting on this matter, there were 13 abstentions and that the result for and against was very close. He also stated that, "Some of the reasons for dropping this program seem rather innoccuous".

In addition to dropping the Statistics program, several new courses were added, including a Minor in Drama.

Remembrance Day '83

This year, for the first time, students in the grade and high schools in Mississauga will spend Remembrance Day in school. Instead of having the day off to commemorate the day by themselves, they will get together with their classmates and discuss the meaning of Remembrance Day.

For some this may be the first time they have ever thought seriously about it. And it's about time. They may find it hard to view the First World War as *the war to end all wars* because so many have occurred since then. This generation of students has had and will continue to have the opportunity to watch countless murders at the movie theatre and in the privacy of their own homes. The war movies continue to be produced and the myth of war perpetuated.

Remembrance Day brings back memories to those who fought in it and to all affected by the losses it caused. To students too young to understand all the details, it should at least bring home the idea that war is devestating and the consequences disastrous. if we forget or neglect those who gave their lives, we are heading for more destruction.

History is said to repeat itself. Perhaps if mankind was reminded more often of past tragedies and preventable disasters, the future might have more in store for these students and for all of us.

Erindale students are invited to the Remembrance Day Services at the flag pole in front of the South building, on Friday the 11th, at 10:5; am. The more people in attendance, the more hope we may have for ourselves and the rest of mankind. Make the effort, and also, wear a poppy. Forget them not, so that we may have peace in our time.

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SOUTHERN COMFORT
LIQUEUR
SOUTHERN COMFORT CORPORATION
Any way you like it—on the rocks, with orange juice or your favourite mix—Southern Comfort is the one and only!
Southern Comfort tastes downright friendly.
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medium II perspective

Knowledge enormous makes a God out of me.
John Keats

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Of Cabbages and Sealing Wax and SAC Referendum

Now that the leaves have all changed color and fallen and the Tuck Shop is in search of a name what are the issues at Erindale? After all the effort on the part of various people and institutions to provide us a universtiy education, it is totally disconcerting even to think that we could be producing a bunch of intellectual cabbages.

'Hyposcrisy', you say. If there are no issues it is because the Press failed in its duty to *provide* issues. Actually only person has been attributed the distinction of creating matter out of nothing and his actual existence is still in doubt...

Face it. Students have a responsibility to create the atmosphere on campus. If nothing is going on something is wrong. We can't keep blaming apathy on burn out from the '60's.

This week SAC is asking for a fee increase in order to continue offeing you services. They have not had a fee increase since 1968 and while it is true that SAC's presence is not very obvious at Erindale, whose fault is that?

If you complain that supporting SAC is like paying for the Barmecide's Feast, you probably haven't bothered to look around you much. If you argue that you don't get ***enough*** for your $10.75 the fault is still your own. You should follow Oliver Twist's example: Ask for more...

The fact is SAC is still a viable organization which can enhance your university experience. The onus is on ***you*** to ***use it*** to your advantage. Vote Yes on Nov. 16.

medium II letters

medium II has an open letters policy. Submissions should be directed to the Editor of medium II. Any letter that is not racist or libellous will be printed. Longer submissions may be edited. Unsigned letters will not be published. Names can be withheld upon request. Deadline for letters for the following week's paper is Friday at noon.

We Need Sex Ed. Centre

I would like to address the issue of "who needs the Sex Ed. Center?". To those who have used the Center the reasons are obvious but for those who have not used the Center a bit of information is required to enlighten you on why Erindale needs the Sex Ed. Center.

First, the statement, "adequate professional counselling is provided by the Health Service, free of charge?" The Health Services does give professional help, but this comes with a stigma surrounding it. Students feel more comfortable dropping into the Sex Ed. Center, rather than the Health Services, in order to ask questions or pick up information (which we have an extensive supply of). Also, it should be noted that the Health Services is *not* free of charge. All full-time students pay $21 annually, whether they use the Health Services or not.

Secondly, the statement "What good is peer counselling...?" As the editor states "the obvious answer is that it is easier to confide in your peers." It cannot be overemphasized that peer counselling is essential. The counsellors at the Sex Ed. Center receive training on how to deal with the various problems they are confronted with. The Center is basically a referral service. If the counsellor feels he/she cannot deal with a problem, the person is referred to professionals. There is an extensive list of names and services (including Health Services), which the counsellors are familiar with. The referral service aspect is important since many students do not know *where* to go for professional help. The counsellors at the Sex Ed. Center are also beneficial because they are the same age and face similiar problems as the students they are dealing with.

Finally, I personally feel there is a definite need for the Sex Ed. Center. As for the question "Who needs it?...The students need it!

Sue-Ann M. Becker
82/83 Co-ordinator
Sex Ed. Center

Sex Ed. II

The editorial question posed in the Nov. 2nd issue (Sex Ed. Centre, who needs it?) can be quickly answered by a look at statistics: the high incidence of veneral disease, teenage pregnancy and abortions in our society. These statsitics are a reality and are directly influenced by the lack of information regarding sexual activity. This fact can be blamed on a series of factors but who is to blame is not important, we still have the problem.

The concern over whether there is a demand for such a service here at the College is an important one indeed.

ECSU has historically been providing services for the students at Erindale, hopefully services that the students want. The grounds for most decisions on services is on a per capita basis, hence a determination of demand. It should be apparent to all that the one situation that a Sex Ed. counsellor would like to see is no demand for the Centre at all; a population that knows all there is to know on the topic. But remember the statistics, this is not the case.

When considering the service supplied by the Sex Ed. Centre, it should be noted that this service is open to all students at Erindale College, as are all services supported by ECSU.

The Sex Ed. Centre is available to over 5,000 students, full or part-time, in addition to all faculty and staff. The Centre, in addition to being open four days a week, sponsors lecture and film series to further increase the level of avareness on this campus. It is important to note that the economic value of the Sex Ed. Centre is up to the student. Ask those that have used the service. If you don't use the service you are wasting your money, let alone missing the opportunity to gain some very important information.

Pertaining to the question of ECSU's budget priorities, I feel that the support of the Sex Ed. Centre, while not only being a good idea, it is a bargain. The support extended this year to the Centre is $1,000, whereas the cost of a single band for one night at the Blind Duck is, on average, $1,200. The Centre is open to over 5,000 students; the Blind Duck will hold 274 people at any one time.

In closing, it would be my hope that the students priorities are not such that someone will be refused the type of services the Centre does provide because of money.

Kent Tubman
Concerned student

Questions

I appreciate how the *medium II* thoroughly researches their articles, however, four weeks is a little hard to believe. I wrote a letter to the editor at that time, and an answer has not yet been published.

In case you lost it, I was asking three questions:

I would like to know, as I'm sure many other Erindale students would, what the huge Bank of Commerce symbol statue by the pub is for?

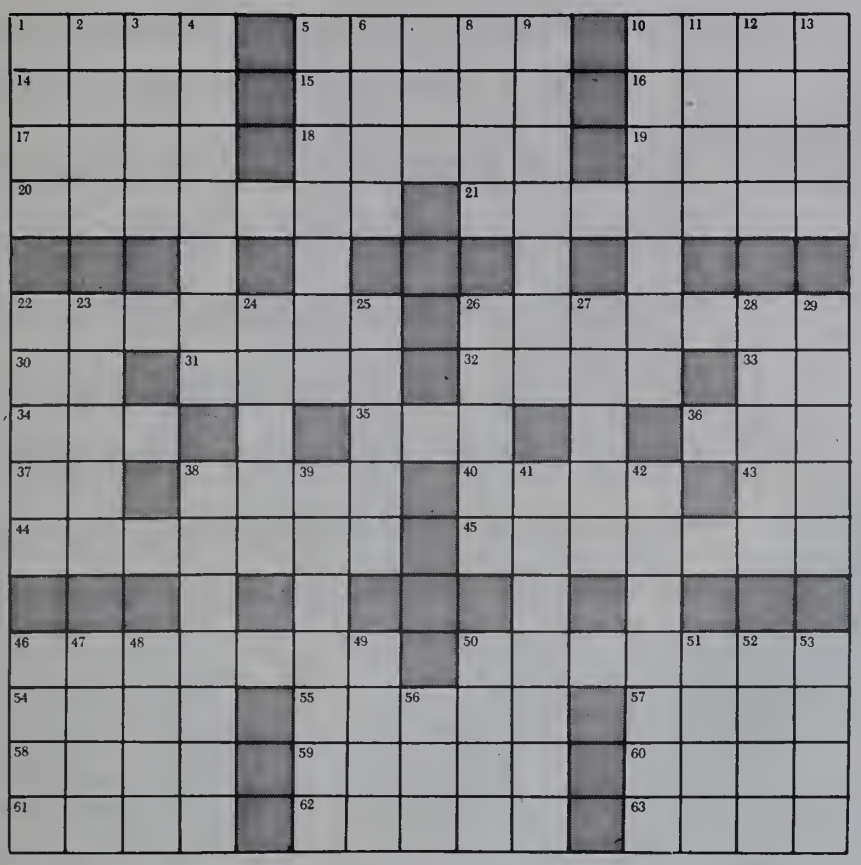
Also, what is the rusted out pendulum in front of the North Building supposed to be, besides an eye-sore to an already shabby-looking entrance way?

Finally, why does the Crossroads building look like a mini-shopping plaza. Was it originally to hold convenience stores for students?

Eagerly awaiting your response,

Janet Irwin

Crossword Challenge



Bring completed entries to The Press Box.
Prize offered! *This week's puzzle by:* **Dave Martens**

Across

1. Moment passing by moment
5. Imbeciles (slang)
10. Small nail
14. Eager
15. Milan's ordinance
16. Was a passenger
17. Clouseau's assailant
18. On a paltry scale
19. Seep
20. Foes
21. Left out
22. Low sea level (2 wrds.)
26. Regains possession
30. Starting word
31. Sunrise direction
32. Employer
33. Deciding period (abbr.)
34. Economic indicator (abbr.)
35. Spokes's meeting-place
36. Serpent
37. Noun-forming suffix
38. Capable
40. Asian nation
43. Holy one (abbr.)
44. Writer Theodore
45. Lures
46. Horns
50. Arousing sympathy
54. Blood and guts
55. Of a certain wood
57. Container
58. Hateful burden
59. Small, silvery fish
60. Mine products
61. Expressions of awe
62. British poet
63. Famous loch

Down

1. Appropriate
2. "Mr." Terrible
3. Bit
4. Hebrew's enemy
5. Relies
6. Poems
7. Peach part
8. Outer layer (pref.)
9. Foils
10. Masculine sibling
11. Cheer
12. Cutting tool
13. Action or feat
22. on, urged
23. Error (slang)
24. Poetic metres
25. Unknown radio wave medium
26. Russian currency
27. Station
28. Obese man's nickname
29. Numerical facts (colloq.)
38. Without purpose
39. Skin disease
41. Blesses with liquid
42. Valley
46. Wide-eyed
47. Not even one
48. Tried and
49. More than similar
50. Hail down upon
51. Bill of
52. Takes advantage of
53. More or
56. N.Z. bird

Last Week's Solution
Congratulations Andre Teh!

T	A	P	■	S	T	A	R	T	■	D	I	R	G	E
I	R	A	■	T	I	B	I	A	■	R	H	E	U	M
M	E	T	■	R	A	Y	O	N	■	A	B	A	T	E
■	■	S	P	U	R	S	■	N	I	U	R	B	■	■
S	R	■	S	M	A	S	H	I	N	G	■	A	T	E
T	A	C	O	■	■	■	A	C	T	H	■	N	O	U
E	V	E	R	■	S	E	T	■	A	T	■	D	O	G
W	E	P	A	I	N	T	S	A	C	S	D	O	M	E
I	N	E	■	S	A	■	O	A	T	■	A	N	A	N
N	E	V	■	T	I	F	F	■	■	■	I	S	N	O
G	R	O	■	A	L	L	F	O	U	R	S	■	Y	L
■	■	R	U	N	S	A	■	P	R	E	Y	S	■	■
A	C	O	M	B	■	K	L	E	I	N	■	H	O	I
C	H	U	B	U	■	E	A	R	E	D	■	I	N	K
E	I	S	E	L	■	S	T	A	L	E	■	N	E	E

The Life you save...

By Frank MacGrath
ECSU Media Director

Next week's Blood Donor Clinic has taken on added significance due to the shortage of blood currently being experienced by the Mississauga Red Cross. Pressure from local hospitals and blood banks means more support is needed. Our opportunity to help out a very worthy cause is right before us. On Tues. Nov. 15th and Wed. Nov. 16th from 9:30 - 3:30 in the Meeting Place, Erindale's fall Blood Donor Clinic will take place. It only takes 40-45 minutes to give blood; if you have a free hour, please drop by and 'be a friend for life'.

I realize this is a very busy time of year but the Blood Donor Clinic is a crucial event. For the first time Erindale is sponsoring a two-day clinic to accomodate as many people as possible. Our goal is 300 units of blood, which requires roughly 325 donors. Many people erroneously believe that they cannot give blood for whatever reasons. There are certain restrictions that prohibit on from donating blood, but please come to the clinic, see the nurses and get a professional opinion. Chances are you will be able to give blood.

As an incentive for participation, ECSU is sponsoring two challenges. The first is a *pint for pint* bargain: you donate a pint of blood, we give you a ticket redeemable for one beer at ***The Blind Duck*** (till 7 pm that night). The second is a *club challenge:* the club that has the highest number of donors will receive a $30 gift certificate from Mother's Pizzeria.

Volunteers are needed to help each day, especially between the hours of 11:30 and 1:30 as it is the busiest time. If you have some time call ECSU or drop by and see Frank MacGrath. Once again, we urge you to participate in this worthy endeavour. As the Red Cross states: *The life you save could be your own.*

staff box

Another week done...only 12 more issues to go!

Thanks this week go to: Layout Artists Carol, Wilson, Brian, Howard, Peter and Garth. Photographers: Steve, Andy, and Joe Hall. And of course, our typesetters: Adjoa, Gail and Tia.

Next week should be more fun and games...we've got inserts!! Come Sunday and them come back Tuesday for the fun stuff!

To everyone for bearing with me: Thanks, I needed that.

Maggie

Drugs are no laughing matter: they can kill.

Do you or someone you care about about have problems with drug use? Need answers fast? Help is only a phone call away.

Robert M. Sabga, B.Sc., M.S.Ed.

Counsellor
Marital/Relationship/Family Counselling
Drug Addiction/Abuse Counselling
Religious Detoxification
Stress Management
Phone (416) 820-5235
Lectures to civic groups, classes etc. by arrangement

YUKON JACK ATTACK #5.

The Walrus Bite.

Temper ½ ounce Tequila with orange juice over ice. Fire in 1 ounce Yukon Jack to give the Walrus its bite. And you thought Walruses didn't have teeth, (tusk, tusk, tusk). Inspired in the wild, midst the damnably cold, this, the black sheep of Canadian liquors, is Yukon Jack.

Yukon Jack®

The Black Sheep of Canadian Liquors.
Concocted with fine Canadian Whisky.

For more Yukon Jack recipes write: MORE YUKON JACK RECIPES, Box 2710, Postal Station "U," Toronto, Ontario M8Z 5P1.

feature

Roots of The Ch

It strikes me as odd that the Bibl Word of God and ultimate source of living breathing Christian, was recognized and officiated as such un of Trent, which took place betw 1545-1563 AD, one thousand five more years after the time of Christ...

By Robert Sabga, M.S.Ed.

In criticizing my article on Religious Detoxification, people have made the mistake of mixing up my convictions with the counselling intervention process. They are not the same. In search of things to stengthen my faith I began serious research into religions of every sort, concentrating on Christianity.

The more I looked, however, the more I found that they gradually weakened my faith. My search took me to many places and brought me into contact with many learned men and experts in theology.

It also led to many shattered people who, like me, had been ravaged by mislaid religious fervour. It was from those encounters that the need for a specialized intervention strategy was realized, and the germ for the th[eory] religious detoxification was born.

The key thing that must be [under]stood about the theory is that [it] non-sectarian counselling [pro]cess addresses *only* problems [aris]ing be[fore] and is *not* bent on eradicating religion as a whole. That is unprofessional, unethical and psychologically untenable. I don't know how I can make that point clear enough. The theory was developed in response to [a] need in the population. That these people exist and that their [pro]blems are real and are emotionally devastating cannot be denied. I shou[ld] I see them all the time. So [do] social workers, and yes, even [the]

How [Beg]an The Coun[cil] at [Nic]aea A.D. [325]

In 306 A.D. the Roman Em[pire] Constantine came to power, succe[eding] Diocletian. It was a time of great poli[tical] unrest in the empire. Under Diocle[tian] the empire was divided into four administrative units in an attempt to tighten control.

Prior to [this] it had been pure chaos. Emperors had [mur]dered each other in a [vicious] and rapid progression. [Twe]lve successive emperors reigned [an] average of three years each and not [one] died in his bed.

Though [Dio]cletian, and before him Aurelian, [had] drastically reduced the instability [of] 3rd century Rome, Diocletian's [administrative] strategies had only widened the schisms between the [Western] empire and the [Eastern] empire. The [Christians] were the [only] unifying force in the empire at that time.

Constantine [was] the son of Constantius Chlorus, [who] was the Roman governor of Britain, the Rhine and Gaul. Constantius was a devout worshipper of Mithra, the Roman [sun-god] whose cult originated in Asia Minor. What happened there [was] to affect the entire religious history of the [Roman] empire.

But first some [background] on the two religions. The [Roman] sun-god Mithras or Hesus - the uncon[quered] Sun - to the Romans, the god that [Emperor] Aurelian set up a [temple] to in 274 A.D. following his [victory] over Palmyra. Mithras as an adopted god from the Egyptian religion [where] he was known as *Huhi* (or *Atum-Ra*), the eternal Father in Heaven and *Iu* (or *Horus*), the manifesting Son of God.

It was from the name *Horus* that *Hesus/Iesus* came. The religion had remained strongest in Syria since the fall of Egypt. When Aurelian adopted the sun-god Hesus, he announced that the birthday of the sun, a day of special festival, was to be December 25th.

Indeed, throughout history, nearly all religions of the world have had a celebration that falls close to this date. In Judaism it is Hanukkah, the Festival of Lights. Pre-Christian Scandinavians enjoyed the Feast of the Frost King. In Rome prior to the invocation of Sol Invictus (Hesus) it was the Saturnalia. And, not surprisingly, in Egypt it was the mid-winter festival in honour of [Horus, the sun-god, as well as the] advent of [the] Nile flood [and] last [but] not [least] [the] birthday [of] Osiris.

[The] spread [of] Christianity [into] [the] mythology [of] India [became] [en]tangled [with] the [av]atar or incarnation of the all-powerful creator Vishnu. Krishna's coming to earth has been variously placed between 900 B.C. and 1 B.C. Vishnu, originally one of a pantheon of thirty three gods in the series of hymns called the Rig-Veda or Vedic hymns, was gradually singled out between [900] B.C. [and] [1] B.C. as a movement away from [polytheism] toward monotheism [took] [place], which occurred in [India].

The Vedic poems date [from] 1500 B.C. but are not consi[dered] complete until about 800 B.C. [when] [Buddhism] [and] Jainism [were] [be]coming [a] [force] [in] [the] [land].

[Krishna], the [god] of [the] Pandavas or Hesus, [became] the most widespread [in] extent of influence of the Egyptian religions. The teachings of Krishna were brought to the Roman Empire [in] A.D. by [the] Greeks [who] [had] [come] [in] contact with [the] Buddhist [and] Jainist [religions].

Subsequ[ent]

[In] 300 A.D. India became fascinated with the teachings of Krishna, and brought them back to the empire. He [was] [a] [great] [orator] and [kept] logs of his [travels]. These would [have] him, and [the] [Christ] [cult] in Antioch (more [than] [a] [century] [after] the [events] [in] the Roman Empire, in the Greek [and] Christ[ian] [world]).

[Constantine] [and] Constantius. The burning [issue] which the Nicean Council was called to settle was whether [the] [god] Krishna (Christos) should [be] [put] over the Druidic Hesus, or whether both could be worshipped [concurrently], or whether they should be [fused] into one god and the [Roman] [Empire] [have] one religion.

[Constantine] [was] [a] [devout] [Sol] [Invictus] [worshipper] [and] [had] [been] [raised] [by] [a] [Christian] [mother]. [Constantine] [was] [not] [a] [Christian] [but] [was] [a] [Sol] [Invictus] [worshipper] [who

ristian Mythos

feature

e, the inspired truth for every not officially til the Council een the years hundred and

e Epistles were reading the good news. What is scinating is that, outside of the Bible, ere is no mention anywhere in any cords of a man named Jesus Christ no went around performing miracles, t we in some cases down to the last shel how much wheat and grain was ored in the warehouses in Jerusalem, r example.

The only "proof" that directly mens Christ are some extremely estionable (indeed, they have openly en called fraudulent) letters written pposedly by Pontius Pilate, that surced some four hundred years after ey were supposedly written...

The creation of a god is no easy feat, ace one must include the concept of e 3-in-1 god. Hinduism at the time d culminated in triad of Gods: ahma, the creator; Vishnu, the preerver% and Shiva, the destroyer, and ese were depicted by one body and ree heads known as the Three-fold eity.

The story of Krishna relates that He as born to a virgin mother, came to rth to save the world, and was ucified.

e will return, it continues, one more ne as the Tenth Avatar, the "Kalki", which time the world will end. und familiar?

The Origin of The Gospels

It is now widely accepted that the ur canonical gospels, attributed aditionally to Matthew, Mark, Luke nd John, have a manifest difference manner and style between the first ree and the fourth.

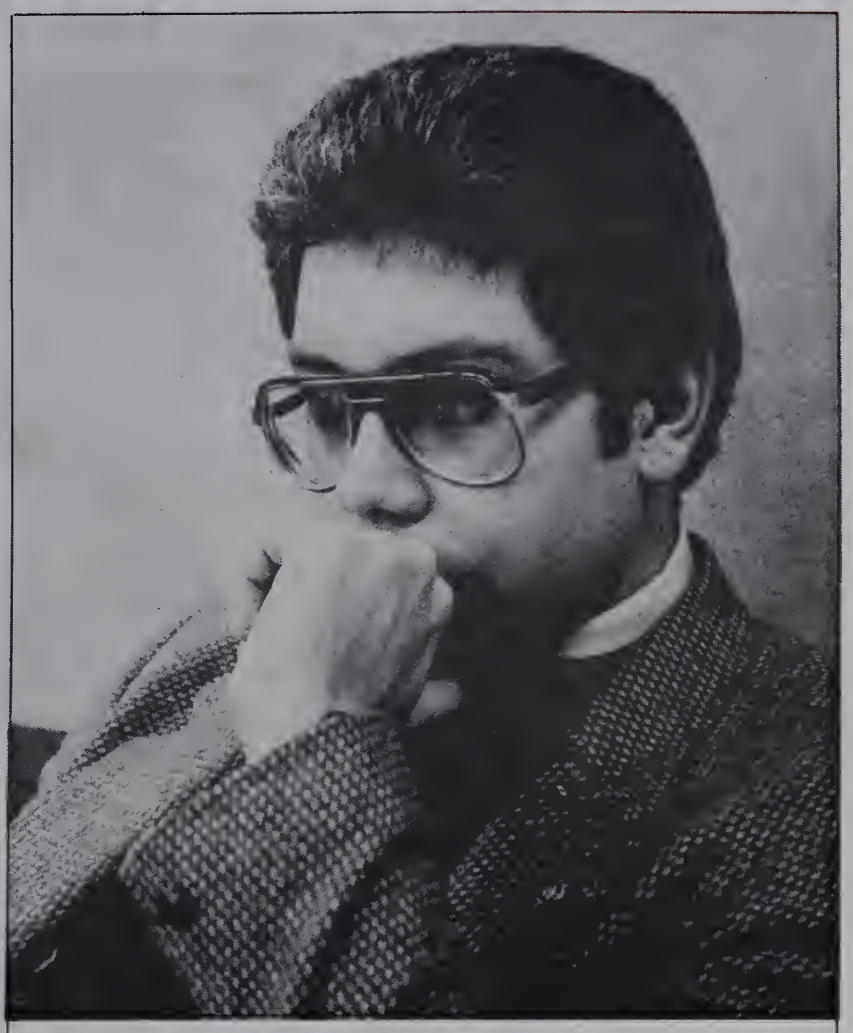
The traditional picture of rimitive Christianity is largely based n the so-called Acts of the Apostles. hey were composed by the author f the third gospel in the first quarter f the second century, according to me experts, when the fusion of the lessianists and Gnostic movements, hich contributed to the emergence f the Catholic church, was well under ay.

The intention of author of the Acts, hey continue, was to assist that fusion y writing an idealized and imaginary ccount of early Christianity emphaizing unity only achieved in the second entury as having existed from the eginning. The Acts deal with the issionary activities of Saul of Tarsus, ho, for no apparent reason, is called aul form 13:9 onwards. The interestng thing is that some of the adventures of Paul in this part of the Acts are duplicates of those of Peter in earlier chapters.

It is now generally acknowledged that the first gospel written was that of mark, and that the others were written from this original. The author was a scholar by the name of Marcion, a native of Cappadocia, an educated and influential man whose native language was Samaritan, but who also spoke Greek and Latin. Marcion came upon the knowledge that the Pauline Epistles were on file in Antioch (any bells ringing yet?), and he went there and succeeded in securing access to them. He then set about translating the documents, making changes here and there for reasons clear only to himself.

The Epistles Marcion worked on, those attributed to Paul, were in fact written by a Greek, one Appolonius of Tyanna, known to his friends and companions as Pol. It is he who is mentioned as Paul in the New Testament.

There are many other aspects of various traditions that were incorporated into the stories of Christ. There is the alchemical tradition of Christ (or Horus or Krishna or any other personified deity) as being the product of the union of *Nous* and *Physis*; there are the stages in Christ's life reflecting the stages of the birth and death of the sun in Mithraic/Egyptian tradition; there is the parallel between the 12 disciples and the 12 zodiacal signs, again as part of the sun-worship tradition, and on and on and on. There is no room to continue, however, and these will have to be left for now.



Robert Sabga defends his widely misunderstood theory - Religious Detoxification.

How to talk about drinking & driving

to your teenagers

We all know going out is fun, and no parent wants to take away those good times. But these days, with teenagers in and out of cars so much, it's crucial that they understand the dangers of drinking and driving, and that they can avert potential trouble by making the right decisions.

First, set your son or daughter straight on this often-misunderstood fact: beer, wine and spirits—in excess, all three are just as dangerous on the road.

A good way of avoiding trouble is to plan ahead. Suggest that your teenagers review their evening before going out. If they see drinking involved, far better to leave the car at home than to take chances later behind the wheel.

Far better also to say no to a drink, to refuse to drive, or to turn down a lift with an impaired friend than to go along with the crowd and maybe regret it.

You can support your teenagers and give them confidence by letting them know that if they ever need help you'll go for them, pay their cab or do whatever is necessary to get them home safely.

Most important, be a good example. Never drive if you've had even one drink too many. Better still, don't let it come to that. Know your limit and stay within it.

to your parents

If you're not of legal drinking age, don't touch a drop. But if you are, and you drive, then you're old enough to do your part in reaching an agreement with your parents on the subject.

Sure they worry. Because even if you don't drink, others in your group may. The friend driving you home one night may have had too much.

Show that you're equally concerned. Get serious. For instance, what have you read lately about the dangers of drinking and driving? Do you know how much beer, wine or spirits your body can safely handle before your judgment becomes impaired? Do you know the law in your province? And what happens if you break it?

Get the facts and discuss them calmly. Then take the initiative and propose a few family ground rules.

No driving if you've been drinking beyond your limit. (We'll send you a valuable free chart on responsible limits if you write us.) No riding with a friend who's been drinking. And convince your parents if a situation ever turns dicey, you won't hesitate to phone for help.

Finally, remind your parents you're concerned for their safety, too, and that the family rules on drinking and driving apply to them, as well.

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entertainment

Humor is a drug which it's the fashion to abuse. *William Schwenck Gilbert*

Simplicity makes Cross Creek

by Robin Coster

Cross Creek is a film based on the autobiography of Marjorie Kinnan Rawlings. The subject matter certainly does not appear terribly interesting compared to the extravaganzas that are currently popular. Perhaps that is what makes *Cross Creek* such an enjoyable movie. It doesn't rely on special effects or sweaty dancers. The movie is simple and straightforward. It's about one woman, a few of the people she meets, and some experiences she has with these people.

Marjorie Kinnan Rawlings (played by Mary Steenburgen) gave up her urban lifestyle and blindly purchased a home and orange grove in Florida's Cracker country. When she arrived at her new home, she found the house barely fit to live in and the grove untended. While Majorie proceeded to rebuild the house and clean up the grove she meets some of her neighbours. Marsh Turner and his daughter Ellie (Rip Torn and Dana Hill) are the first to welcome Marjorie to the Creek and offer to help her get settled. Marsh Turner is a tragic character who must destroy Ellie's beloved pet deer when it begins jumping from its pen and eating their garden. (Ellie's attachment to her fawn inspired Marjorie's Pulitzer Prize winning novel, *The Yearling*).

Marjorie's sole reason for leaving her secure lifestyle is to write the perfect Gothic novel. She beats away at her typewriter eight hours a day while her faithful housekeeper Geechee (Alfre Woodard) prevents anyone from disturbing her. When Marjorie finishes the novel she feels it's the best piece of writing she's ever produced. Her editor thinks otherwise. Maxwell Perkins (Malcolm McDowell) was Marjorie's editor. (He is known for discovering F. Scott Fitzgerald, Ernest Hemingway, and Thomas Wolfe.) He tells her that the best bits of writing she has ever come up with are her letters to him describing life at Cross Creek. He suggests that she should concentrate on her experiences at Cross Creek. Marjorie's writings result in several critically acclaimed, best selling novels and short stories that include: *Jacob's Ladder*, *South Moon Under*, *When The Whipperwill*, and her autobiographical memoirs *Cross Creek*.

Cross Creek would fall flat if it weren't for the strong performances of all the main characters. The movie has to rely solely on the characters of ordinary human beings. Each of these characters may have been faced with their toughest parts ever. It is acting that makes this movie, not gimmicks.

One thing that is a shame though, is the over emphasis on dramatic events. The acting is good enough to draw the audience into every scene, why scare them off again with 500 violins? Ellie means the world to her father. He shoots her deer. Ellie cries her head off and tells her father she hates his guts. Suddenly a crescendo of violins falls upon the audience. I think we already got the idea, guys. The music has the effect of lowering it to a Walt Disney tearjerker. Lucky for the producers they were saved by a strong script and good acting.

Although I think *Cross Creek* deserves praise, I don't think it will become any sort of blockbuster success. I went to see it at 7:00 on a Saturday night. I stood in line for thirty minutes waiting to get into the theatre. Once we got in, everyone in line went upstairs to see The Big Chill, while myself, my gal, and twenty dozing senior citizens sat downstairs for *Cross Creek*. So much for simplicity.

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Chill Warms

By Joan Lamoureux

They were our age back in the late 1960's. They were revolutionaries attending the University of Michigan. They were adamant fans of the Michigan Wolverines and they danced and protested to the sounds of Motown, the Rolling Stones, and Creedance Clearwater Revival. That was then.

Now they are reunited under far less pleasant circumstances. Alex the most beautiful of the bunch has taken his own life, apparently because he cannot cope with what's simply not there anymore in the 1980's. The scenario- Alex's funeral. The result- a weekend shared by seven of Alex's closest friends from the U of M producing the confirmation of the truest of friendships, the confrontation of the harshest of emotional and concrete realities, all combined to create a healthy, not to forget warm, perspective.

The Big Chill seemed not to place the emphasis on the radicalness and *committment-orientated* attitudes of the university students of the 1960's in order to make the usual mockery of the supposed apathy of the students of today. That certainly was refreshing as we all have had just about enough of that. Quite clearly, this is a story of maturity and one's ability to adapt, not surrender, to keep it all in perspective, to grow.

Of course, Alex'x friends are forced to combat the idea that it had to some extent been their fault that he had gone to the extreme. The usual explanations showed themselves; the children, the career, and other time consuming ventures. Too bad Alex wasn't around to hear this, perhaps he would have realized that the 80's weren't quite so committment barren as he had thought.

Assuredly, there is a great deal of realism in the statement made by Nick, the rude-awakener: "It was easy then but out here in the real world is where things get tough". One gets the definite impression that Alex, who after graduation became a jack of all trades (master of none), was ill-prepared for the real world having his talents confirmed in a protected environment. It seems also as though he neglected to *commit* to anything after the time for which he is best remembered.

All this is not to say that his seven survivors, past followers, are spared the bitter-sweet feelings which accompany hindsight. There are a few rough spots over that weekend, but mostly it is resolved that regardless of how their present situation compares to their predictions of fifteen years ago, being an on-going radical is not the ultimate ingredient found in peace of mind.

The Big Chill is a reinforcement of the idea that that which becomes obsolete changes its function or ceases to be. Be sure to see ***The Big Chill***, from any standpoint, it truly is a warming experience.

Educating Rita gets an 'A'

By Karl Littler

Educating Rita comes as a welcome alternative to the current slew of adlescent comedies. A witty and intelligent film, it portrays a brassy young woman's search for intellectual enlightenment and the man who guides her towards her goal. The film was adapted from Willy Russell's award-winning play of the same name and was both produced and directed for Columbia Pictures by Lewis Gilbert.

Rita, played by newcomer Julie Walters, yearns desperately for an education. Feeling stifled by her working-class lifestyle she enrols as a part-time literature student at university. The tutor to whom she is assigned, Dr. Frank Bryant, is a cynical English professor who has come to despise both himself and his students. Bryant, played by Michael Caine, is engaged in alcoholic self-destruction when he first meets Rita. Charmed by her freshness and humour, Bryant takes Rita under his wing and over a lengthy period transforms her into an intelligent and literate woman. At the same time he is forced to confront his own physical and emotional deterioration.

Instead of feeling pride in Rita's achievements, Bryant is dismayed by what he perceives to be her loss of charm and naivete. In turn Rita becomes disillusioned with Bryant's behaviour and a rift develops between them. The bittersweet manner in which they resolve their conflict lends a highly realistic touch to the film.

Both Walters and Caine are superb in their respective roles as they develop a sensitive and believable emotional bond. Russell wrote the play with Walters in mind and her experience in the stage version certainly paid off in her screen performance. Michael Caine was producer-director Gilbert's first choice for the role of Dr. Frank Bryant. They had previously worked on the Oscar-nominated "Alfie" in 1965, Caine's first screen success.

The members of the supporting cast turned in excellent performances. Particularly noteworthy were Malcolm Douglas as Rita's narrow-minded husband, Denny, and Maureen Lipman as Trish, Rita's spacey roommate. If the quality of this film is any indicator it should be a huge success and it might do for Julie Walter's career what "Alfie" did for Michael Caine's. Don't miss it.

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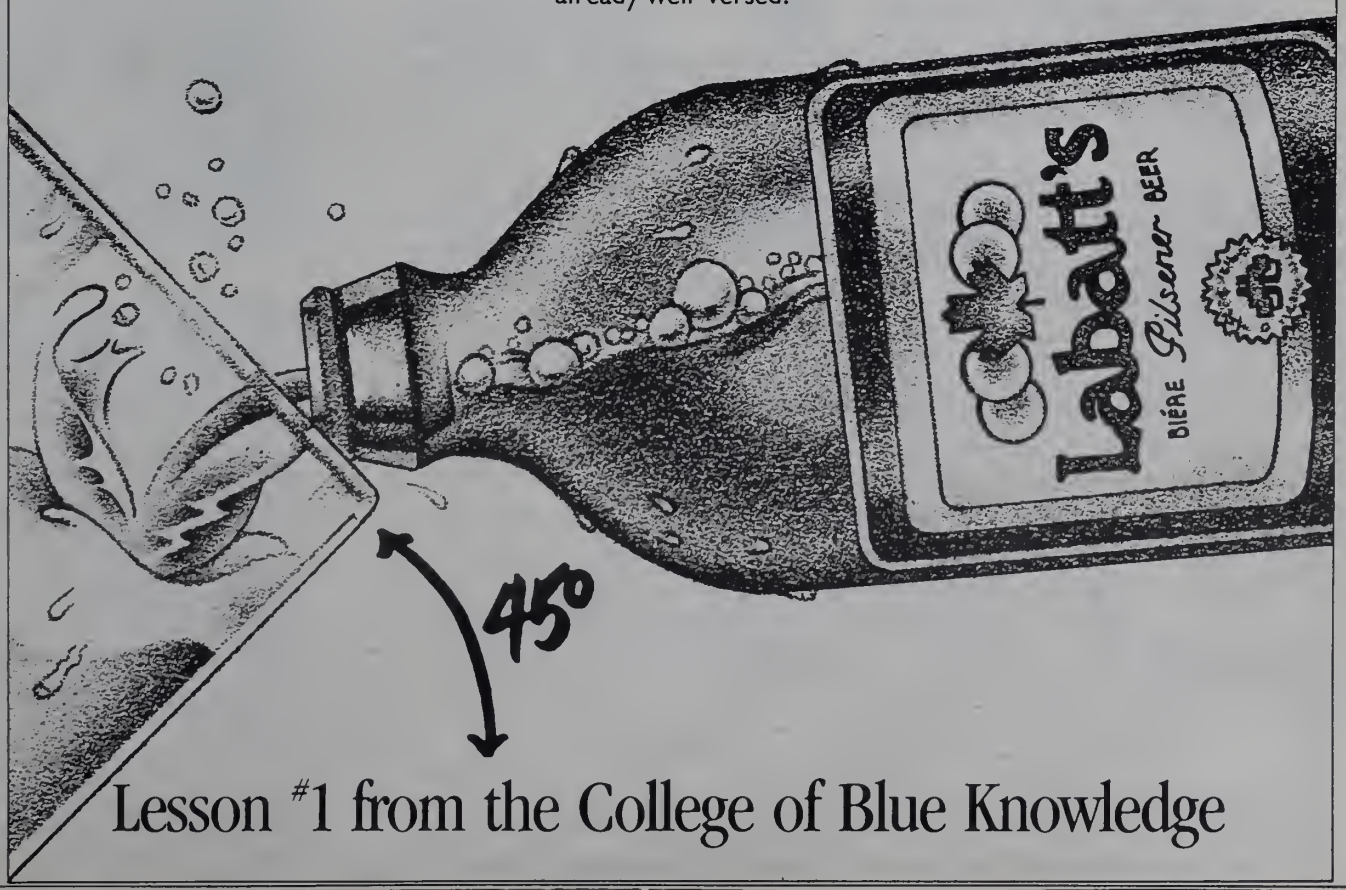
There are many theories regarding this particular facet of the Labatt's Blue mystique. The one we favour builds a beer head from the bottom. Start by keeping the glass upright and pouring down the middle until a head begins to form. Stop, let the foam build, then tilt the glass to a forty-five degree angle and continue to pour down the side. As the glass fills, bring it back to the upright position leaving a head about two fingers tall. The Labatt's Blue pour is always followed by the ever popular Labatt's Blue "unpour", an exercise in which many of you are already well-versed.



Lesson #1 from the College of Blue Knowledge

sports

Rockne wanted nothing but "bad losers". Good losers get into the habit of losing.
George E. Allen

Self-defense: the Gentle Way

By Pavlina Lenas

For more than twelve years now, the Judo Club at Erindale has met every Wednesday from 5:30-7:30 pm, under the supervision of the fifth degree black belt instructor Bill Coakley and his assistants.

Every week 30-35 enthusiastic people, under the supervision of seven black belts, work their muscles to the limits, learning the technique of self-defense and judo.

The class is divided into two groups: beginners and advanced. Beginners learn how to break-fall safely, apply basic throws and hold-downs. Advanced, work on the technique and accuracy of their movements, the application of throws, chokes, hold-downs, locks, as well as counteractions. Each session lasts for ten weeks and in every school year two sessions are held. Both sessions start in the second week of school in September and January. (For more info call the Athletic office).

And then what do we do for the rest of the year? You don't think that we sit back and relax, do you? Whenever there is an opportunity we visit other clubs. The experience gained from these visits is tremendous. We join them in a challenge of technique in this Olympic sport. *Judo* - in translation means "the gentle way". It's really a lot of fun!!

For the ambitious people, those who like challenge, frequent tournaments just might be a golden chance to take a nice trophy back home! We're not the mean guys around the school, we're really a happy bunch of "lunnies" that like to sweat a lot and drink beer at our wild judo parties. So, watch out for us!....as we say: "If you can't fight us, join us!!!

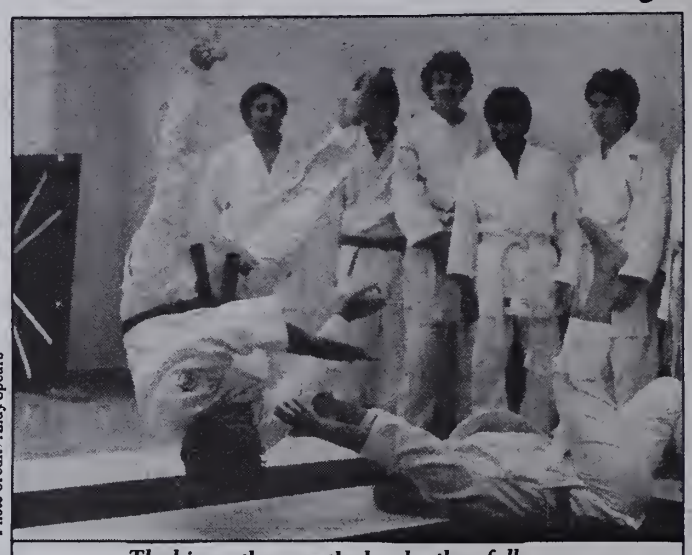


Photo Credit: Andy Spears

The bigger they are the harder they fall.

Well, more space to fill this week so I get another box. Everything seems dead and sombre here. Why? Everyone's very touchy...Aww, the life of a newspaperman. Here it goes...Thanks Garth for putting up with me being in The Press Box all the time...
To P.Y.T.: whatever is bothering this week, I hope it all works out for the best cause we really miss our old P.Y.T., remember the chickens? (Hello P.Y.T., this is Dirt. I miss the old P.Y.T. too. Just thought I'd let you know. Bye.)Got to get back to work, lots of playoffs this week. Varsity Blues will go all the way.

Erindale has Dentistry well under their control

By Rino Anastasio

The men's A team was in excellent form last Wednesday night when they vanquished Dentistry A to an 87-35 victory. Erindale dominated throughout the game, keeping the Dents under their control; either toss was won by the Warriors.

About ninety percent of the baskets were scored through the layup; a move the A team enjoys very much. On the baskets that missed, Erindale was always there to gain possession of the rebound and another chance at the hoop - getting it right the second time around.

Dentistry was no contender for Erindale; they gave away easy layouts and two-man breakaways. Many times Dentistry had to commit themselves to long shots because they just could not penetrate Erindale's strong defensive formations; most of their points were scored on foul shots. Overall, it was not a very clean game: seventeen fouls apiece in the first half and five for Erindale, ten for Dentistry in the second.

The second game, Erindale B versus Dentistry B, was defaulted by the Dents. They must have realized the game would have been a waste of time; this is one faculty the boys don't have to worry about.

Photo Credit: Andy Spears

Stuff It!

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Pour a little Mr. Boston Peppermint Schnapps on a heaping mound of your favourite ice cream. Makes a mountain of delight.
3 Straight Shot
Some like it cool. The simple classic. Mr. Boston Peppermint Schnapps all by itself. Or just add ice and turn the taste of a cool breeze into a blizzard. Great after dinner. After work.
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SPORTS SHORTS

By *medium II* Sports Staff

There will be a *Men's Waterpolo meeting* on Thursday, November 10 at 12:10 pm in the Meeting Place. All those interested in playing waterpolo are encouraged to attend...For those who like to plan ahead, the ECARA banquet is to be held at the Holiday Inn on March 24, 1984; more details later...

Trivia answers: the winner of the first College Bowl in 1965 was the University of Toronto. The two sports in which you always win by going backwards are rowing and swimming backstroke. The reason these answers are a week late is because no one submitted any answers. I guess sports trivia is really trivial!...

There is some talk of a *hockey grudge match* between the interfaculty teams of Erindale and Engineering. At the same time the Erindale Spirit Band could battle it out with the Lady Godiva Band. This game is in its planning stages - stay tuned for more info...

This past Wednesday, *Ken Dryden* signed copies of his book, "The Game" at the U of T Bookroom on King's College Circle. In about 8 minutes the bookstore had sold 275 copies. No wonder Dryden was smiling, think of all the royalties...

Referees lose control

By Brian Vickers

In the Warriors first game, back on October 20th, coach Ted Nesbitt made the following comment: "The referees in this league are students and they are crap". After witnessing the first game, I didn't see anything that was particularly bad.

Well, after Friday nights' game I have little respect for the referees. You can bet I'm not the only one that feels this way, ask anyone that was cheering for Erindale on Friday.

A good contingent of Erindale fans were at Varsity Arena as the Warriors beat St. Mike's 3-1 to remain undefeated after two games.

If it hadn't been for the chippy play this would have been an excellent game. Erindale was strong offensively and the defence stood at the blueline like a wall. St. Mike's had very few shots on net, finding it very difficult to get past guys like Dan Barret, Jerry Power, Doug Selterington and John Lenchak. When they did penetrate the blueline, Erindale goalie Pete Smith came up with the big save.

The referees began to lose control of the game midway through the second period. After Erindale scored their third goal, St. Mike's got frustrated and started taking runs at Erindale players. One guy even tried to kick one of the Warriors as he crossed the blueline. With about twenty-five seconds left in the game, the play was in St. Mike's end when a player from St. Mike's decided that an Erindale player should have the opportunity to see the grain on his hockey stick. The guy took one of our players into the corner and gave him a cross-check to the face. When the game ended the guy was still applying the cross-check. Where were the referees throughout all of this? We're not quite sure. One ref had tinted glasses on, I don't think he saw a thing.

Enough about the refs, what about the game? Erindale scored first, with Chris Hundt scoring his second goal of the season, from John Lenchak, early in the first period.

About two minutes later, Andy Mackin was sent to the penalty box. No need to worry, Erindale killed the penalty, with excellent forechecking by Joe Mockler, Neil McKeon and Randy Koroll. The penalty-killing was one of Erindale's strongest points; they successfully killed seven St. Mike's powerplays.

Near the end of the first period, Erindale scored again to take a 2-0 lead. The goal was scored bySteve Yakamott, unaassisted. Again, the goal was on the powerplay.

By far the prettiest goal of the night was Erindale's third goal. Steve Yakamott came in on a breakaway. He took the shot and the St. Mike's goalie made the stop, but the goalie was out of position after making theinitial save. Richard Lock, who was trailing on the play, had no problem shooting the puck into the empty net.

A few minutes later, St. Mike's scored and ruined Pete Smith's chance at a shutout. Smith was tested very little, but what he came up with was sharp when called upon.

The game was Erindale's first in fifteen days, having had a long break after their opener against Vic on October 20th. The warriors' next game is Tuesday, November 8th, against Trinity.

Warriors notes: the team has a new manager, he's Vikash Ambwani...Pete Smith, who started in goal for Erindale was with the team two years ago... The only Erindale player absent from Friday's game was Greg Gwynee...

Photo Credit: Brian Vickers

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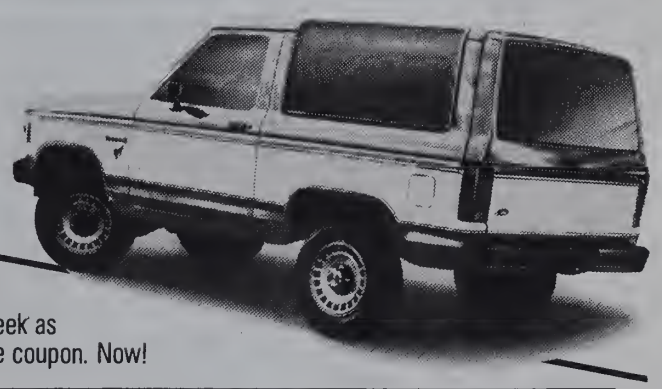

Dana Montgomery of
Georgian College, Barrie, Ont., is our
first winner. Picture yourself wheeling around
campus in your brand new 4-wheel drive Ford Bronco II.
It's trim-size for economy, ruggedly built for off-road adventure, sleek as
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PLEASE ENTER ME IN THE LONG DISTANCE PHONE SWEET HOME CONTEST.

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Mail to: The Long Distance
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The Long Distance "Phone Sweet Home" Contest, Contest Rules and Regulations

1 To enter and quality, fill in the official entry form and mail to The Long Distance "Phone Sweet Home" Contest, Box 1487, Station "A", Toronto, Ontario, M5W 2E8
Contest will commence September 1, 1983. Mail each entry in a separate envelope bearing sufficient postage.
2 There will be a total of 3 prizes awarded (see rule #3 for prize distribution). Each prize will consist of a 1984 Ford Standard Bronco II 4-wheel drive vehicle (approximate retail value $12,343 each). Local delivery, provincial and municipal taxes as applicable, are included as part of the prize at no cost to the winner. Driver's permit and insurance will be the responsibility of each winner. Each vehicle will be delivered to the Ford dealer nearest the winner's residence in Canada. All prizes will be awarded. Only one prize per person. Prizes must be accepted as awarded, no substitutions.
3 A draw will be made from all entries received by the contest organization on October 14, December 1, 1983 and the contest closing date, February 15, 1984. Prizes will be awarded as follows: one Bronco II will be awarded from all entries received by NOON October 14, December 1, 1983 and February 15, 1984 respectively. Entries other than the winning one in the October 14 draw will automatically be entered for the December 1, 1983 draw. Entries other than the winning one in the December 1, 1983 draw will automatically be entered for the final draw, February 15, 1984. Chances of winning are dependent upon the total number of entries received as of each draw. The drawn entrants, in order to win, will be required to first correctly answer an arithmetical, skill-testing question, within a pre-determined time limit. Decisions of the contest organization shall be final. By entering, winners agree to the use of their name, address and photograph for resulting publicity in connection with this contest. The winners will also be required to sign a legal document stating compliance with the contest rules. The names of the winners may be obtained by sending a stamped, self-addressed envelope to Telecom Canada, 410 Laurier Ave. W., Room 950, Box 2410, Station "D" Ottawa, Ontario, K1P 6H5.
4 This contest is open only to students of the age of majority in the province in which they reside who are registered full-time at any accredited Canadian University, College or Post-Secondary Institution. Employees of Telecom Canada, its member companies and their affiliates, their advertising and promotional agencies, the independent contest organization and their immediate families, (mother, father, sisters, brothers, spouse and children) are not eligible. This contest is subject to all Federal, Provincial and Municipal laws.
5 *Québec Residents
All taxes eligible under the Loi sur les loteries, les courses, les concours publicitaires et les appareils d'amusements have been paid. A complaint respecting the administration of this contest may be submitted to the Régie des lotenes et courses du Québec.

Telecom Canada

Airband Contest:

Tonight, Wed. Nov. 9th!

7:00 pm at **The Blind Duck**

Come and laugh at your friends.

(Groups can still sign up ECSU today)

Double Header Pub Night:

Thurs. Nov. 10th/Fri. Nov. 11th
Be R.O.O.D. - Join the "Royal Order Of Duckies"
Free mugs to members. Must attend Tues., Wed., Thurs. & Fri. Nite Pubs.

Blood Donor Clinic:

Tues. Nov. 15th & Wed. Nov. 16th 9:30 am-3:30pm in the Meeting Place Club Challenge: Prize for the club with the most donors. Pint for pint: Give a pint of blood - Get a pint of beer!

King 'Enry's Feast

Fri. Nov. 18th Limited seating available:
TICKETS ON SALE AT ECSU
"Ye fine olde student dinner theatre"

Riderindale

Need a ride? Want to save on gas? Sign up on the new Rideboard in the ECSU Lounge (beside the 5 photocopier).

Erindale Spirit Catch It Today!

50¢ Spirit Buttons are now on sale at Erindale Tuck Shop.

Support the Warriors and wear a button!!

Abusing Engineer Calendars

Sweeping the province, leaving debris of crushed hard hats in their wake. On sale now at the Tuck Shop, the Bookstore and the Infodesk.

Part time jobs available on campus. Call Mary Lynn Stewart at 828-5214 for information.
Remembrance Day Services: *10:50 am Fri. Nov. 11th. Main Entrance, South Building. Please take a few minutes out of your busy schedule to attend this gathering.*

Frosh & Staff Orientation Photos available at the Infodesk.
Last day to order is Fri. Nov. 11th. Prices: 8x10 $2.50 5x7 $1.50

Erindale College Student Union

828-5312 *828-5249*